Nomination for the **Best Teacher Award -2024,** Dibrugarh University

Categories:

Assistant Professor

Stage I	
Stage II	
Stage III	
Contractual	

(a) Name of the Teacher: _____

(b) Designation: _____

(c) Department: _____

(d) Whether belong to the Faculty of

a. Science and Engineering/Earth Science and Energy, Life Sciences. ☐

b. Humanities and Law, Faculty of Social Sciences, Faculty of Education, Faculty of Commerce and Management Science. ☐

(e) Nominated by : _____

(Self-Nomination is also accepted)

I _____ of Department of _____, Dibrugarh University/_____College, hereby declare that I have no objection for nominating my name for the Best Teacher Award in the category of Assistant Professor (Stage –I/Stage II/ stage III/ Contractual) (strike through whichever is not applicable). I have furnished the following data in the four parameters of Research Contribution, Teaching, Administrative and Co-academic activities during the last three years for evaluation of my candidature.

(i) Research Contribution (50 % weight)

S.N.	Academic/Research Activity			Points Claimed	Points Verified
1.	**Research Papers in UGC listed/CARE Journals**	08 per paper			
2.	**Books authored which are published by:**	Per book/ chapter	Max.		
	International publishers	12	36		
	National Publishers	10	30		
	Chapter in Edited Book (National/ International)	05	15		
	Editor of Book by International Publisher	10	30		
	Editor of Book by National Publisher	08	24		
3.	**Research guidance**				
	Ph.D.	10 per degree awarded. 05 per thesis submitted.			
4.	**Research Projects/Consultancy**				
	a) Research Projects Completed	Per project		Points Claimed	Points Verified

				Points Claimed	Points Verified
	More than 10 lakhs	10			
	Less than 10 lakhs	05			
	(b) Research Projects Ongoing :	Per project		Points Claimed	Points Verified
	More than 10 lakhs	05			
	Less than 10 lakhs	03			
	c) **Consultancy**	03			
5	**Policy Document (Submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or central Government or State Government)**	Per Document	Max.	Points Claimed	Points Verified
	International	10	30		
	National	07	21		
	State	04	12		
6	**Patents**	Published	Granted	Points Claimed	Points Verified
	International	07 (per patent)	10 (per patent)		
	National	05 (per patent)	07 (per patent)		
7	**Award**	Per award		**Points Claimed**	**Points Verified**
	International	07			
	National	05			
8.	Established National/International Collaborations (through joint projects etc.)	Per Collaboration		Points Claimed	Points Verified
	International	05			
	National	05			
9.	**Keynote/Invited Speaker (Conference/Seminar/Workshop)**	Per Talk	Max.	**Points Claimed**	**Points Verified**
	International (Abroad)	07	21		
	International (within country)	05	15		
	National	03	09		
	State/University	02	06		

(ii) Teaching activities (30 % weight)

Teaching Activity					
1.	***Students Feedback (Last academic year)**				
	Average Score (in Range)	Score attached		Points Claimed	Points Verified
	4.5-5	20 (100%)			
	4-4.5	16 (80%)			
	3-4	14 (70%)			
	Less than 3	10 (50%)			

2.	**Course Design**	Per Pedagogy/ curricula/ course	Max.	Points Claimed	Points Verified
	(a) Development of Innovative pedagogy	05	10		
	(b) Design of new curricula and courses	02	04		
	(c) MOOCs				
	Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit)	20 (Max.60)			
	MOOCs (developed in 4 quadrant) per module/lecture	05 (Max.15)			
	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)	02 (Max. 06)			
	Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit)	08 (Max. 24)			
3	**SLM/E Content**				
	Development of e-Content in 4 quadrants for a complete course/e-book	12 (Max. 36)			
	e-Content (developed in 4 quadrants) per module	05 (Max.15)			
	Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)	02 (Max. 06)			
	Editor of e-content for complete course/ paper /e-book	10 (Max. 30)			

(iii) Administrative Responsibility (10% weight)

S.N.	Responsibility			Points Claimed	Points Verified
		Per Term	Max.		
1.	**Headship, Coordinator, Warden, Chairperson (DMC/BoM/HMC)**	05	10		
2.	**Members of various committees**	03	07		
3.	**Members of statutory bodies**	05	10		
4.	**Leadership role played in organisation linked with extension work and national service scheme (NSS), NCC, etc.**	05	10		

(iv) Co-academic Activities (10 % weight)

S.N	Indicators		Points Claimed	Points Verified
1	Convener of Conference/Training Programme /Workshop	Score		
	a) National	5 (Max.10)		
	b) International	10 (Max. 20)		
2	Examination work such as coordination, or flying squad duties etc. (maximum of 6 depending upon intensity of duty) (100% compliance = 6	5 (Max. 10)		

Final Score claimed:

Final Score after verification:

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