

## OFFICE OF THE REGISTRAR :: DIBRUGARH UNIVERSITY :: DIBRUGARH

Ref No.: DU/ADMN/AR/E-229/NIQ/2019/82 Date: 18/07/2024

## NOTICE INVITING QUOTATION

Sealed quotations are invited from reputed firms/vendors/printing press for designing, printing and binding of "*The Brahmaputra: Lifeline of Northeast India*" Ed. By Dr. Jyoti Prasad Saikia and Dr. Parmananda Sonowal to the Dibrugarh University as per descriptions mentioned below. The quotations will be received by the undersigned on or before 30/07/24 up-to 11:30 A.M. and will be opened on 31/07/24 at 3.30 P.M. in the presence of the intending quotationers or their authorized agents.

Sl. No.	Title of the Book	Specifications	Quantity
01	The Brahmaputra:	• No. of pages: 192	
	Lifeline of Northeast India	• Size: 1/8 Demy	200 copies
	Ed. By Jyoti Prasad Saikia	Cover Printing; Multicolor	•
	and Dr. Paramananda	• Paper for Cover: 130 GSM Matt Lamination	
	Sonowal	• Cover; Dripoff and ambushing	
		• Inside Pages Printing: Black & White	
		• Paper for Inside Pages: 80 GSM Natural Sheet	
		Binding: Hard Binding	
		Packing: Shrink Packing	

## **Terms and Conditions:**

- 1. No separate quotation paper will be issued from the office. Quotation should be submitted in the Supplier's Letter Pad with supporting documents.
- 2. The University reserves the right to accept or reject any or all the quotations without assigning any reason.
- 3. The quotation should be addressed to the "Registrar, Dibrugarh University, Dibrugarh 786004" super scribing the Quotation Notice Number on the envelope.
- 4. In the event of any kind of holiday, the quotations shall be opened on the next working day.
- 5. Any kind of Taxes/GST (if any) or any kind of installation or other charges must be clearly indicated in the quotation.

- 6. The tendering firm must have proper PAN/GST No. and the same shall have to be enclosed with the quotations.
- 7. The quantity mentioned above may be increased or decreased at the time of placing order as per requirement.

Sd/-Registrar Dibrugarh University Dibrugarh

## Copy to:

- 1. The Deputy Registrar (F&A) i/c, D.U. for favour of kind information.
- 2. The Programmer, D.U. for information and necessary action.
- 3. Notice Board.

Sd/-Registrar Dibrugarh University Dibrugarh