



**OFFICE OF THE REGISTRAR :: DIBRUGARH UNIVERSITY :: DIBRUGARH**

No. DU/NIQ-2024/File-VI/240

Date: 12.07.2024

**Notice Inviting Quotation**

Sealed quotations are invited from reputed firms/suppliers/ vendors for the supply of Camera as mentioned below. The quotations will be received by the undersigned on or before **12/08/2024 upto 11:30 A.M.** and will be opened on **12/08/2024 at 02:30 P.M.** in the presence of the intending quotationers or their authorized agents.

<b>Sl. No.</b>	<b>Particulars</b>	<b>Specifications</b>	<b>Quantity</b>
1.	Full Frame Mirrorless Interchangeable Lens Camera (Body only)	<b>AF Modes:</b> One-Shot AF, AI Focus AF, Servo AF <b>AF Point Selection :</b> Spot AF, 1-point AF, Expand AF area, Whole area AF <b>AF System Points:</b> Maximum 1053 AF frame zones (Stills/Movies) <b>Continuous Shooting Speed (shots/s) (Up to):</b> Electronic 1st curtain: 6, Electronic shutter: 40 <b>Digital Zoom:</b> Digital Tele-converter x2.0 & x4.0 <b>Effective ISO:</b> Stills: 100–102,400 (L:50 / H:204,800), Movie: 100–25,600 (H:102,400) <b>Effective Pixels (Megapixels):</b> 24.2 <b>Exposure Compensation:</b> ±3 stops in 1/3-stop or 1/2-stop increments, AEB: ±3 stops in 1/3-stop or 1/2-stop increments <b>Eye Detection AF:</b> Auto/ Left Eye/ Right Eye (Auto, People and Animal AF mode) <b>Image Resolution:</b> 6000×4000 (JPEG L/RAW) <b>LCD Monitor (Size):</b> min 3 inch <b>LCD Monitor Resolutions:</b> 1.62 million <b>Manual Focus:</b> Yes <b>Memory Card Type:</b> Single Card Slots (SD, SDHC*, SDXC*), *UHS-II cards supported <b>Metering Mode:</b> Stills: Evaluative, Partial, Spot, Center-weighted average, Movie: Evaluative (when faces are detected), Center-weighted average (when no faces are detected) <b>Movie Format:</b> MP4 <b>Peripheral Connections:</b> USB Type-C (SuperSpeed Plus USB (USB 3.2 Gen 2) equivalent), External microphone IN, Headphone terminal, HDMI micro (Type D), Remote control terminal (E3), Multi-function Shoe <b>Sensor Size:</b> Full-frame CMOS <b>Shutter Speed Range (s):</b> Stills: Electronic 1st-curtain: 30 - 1/4000, Electronic shutter: 30 - 1/16000, 30 - 1/8000 (High-speed continuous shooting +) Movie recording: Auto exposure: 1/25* - 1/8000, Shutter-priority/Manual exposure: 1/8* - 1/8000 *Varies by shooting mode and frame rate <b>Silent Shutter:</b> Yes <b>Still Image Format:</b> JPEG, RAW <b>Viewfinder Coverage:</b> 100%	01 no.

		<p><b>Viewfinder Type:</b> 0.9906cm (0.39in) OLED, approx. 2.36 million dots, 59.94/119.88 frames/second Refresh Rate</p> <p><b>White Balance:</b> Auto (Ambience priority/White priority), Daylight, Shade, Cloudy (Effective in twilight and sunset), Tungsten light, White fluorescent light, Flash*, Custom, Color temperature setting (approx. 2500–10000 K)</p> <p>Shoot to set white balance (Live View), White balance shift and white balance bracketing features available</p> <p>*Flash color temperature information transmission possible</p> <p><b>Preferred Brand:</b> Canon or equivalent.</p>	
2.	Full Frame Mirrorless Camera Lens (compatible with body)	<p><b>Focal Length :</b> 24-105 mm,</p> <p><b>Angle of View (Diagonal):</b> 84°00'– 23°20'</p> <p><b>Angle of View (Horizontal):</b> 74°00'– 19°20'</p> <p><b>Angle of View (Vertical):</b> 53°00'– 13°00'</p> <p><b>Closest Focusing Distance (m, ft):</b> 0.45m/1.48ft</p> <p><b>Construction (Groups Elements):</b> 14-18</p> <p><b>Drive System &amp; Mount Type:</b> Compatible with quoted body</p> <p><b>Filter Size:</b> 77mm</p> <p><b>Maximum Magnification (x):</b> 0.19</p> <p><b>Maximum Aperture:</b> 4 (@24-105 mm)</p> <p><b>Minimum Aperture:</b> 22</p> <p><b>Number of Diaphragm Blades:</b> 9</p> <p>Preferred Brand: Canon or equivalent.</p>	01 no.

**Terms and Conditions:**

1. No separate quotation paper will be issued from the office. Quotation should be submitted in the Supplier's Letter Pad with supporting documents.
2. The University reserves the right to accept or reject any or all the quotations without assigning any reason.
3. The quotation should be addressed to the “**Registrar, Dibrugarh University, Dibrugarh – 786004**” super scribing the Quotation Notice Number on the envelope.
4. In the event of any kind of holiday, the quotations shall be opened on the next working day.
5. ***Any kind of Taxes/GST (if any) or any kind of installation or other charges must be clearly indicated in the quotation.***
6. The tendering firm must have proper PAN/GST No. and the same shall have to be enclosed with the quotations.
7. The quantity mentioned above may be increased or decreased at the time of placing order as per requirement.
8. The tendering firm must have a permanent establishment at Assam.

**Sd/-**  
**Registrar**  
Dibrugarh University

Copy to:

1. The Chairperson, Tender Opening Committee, D.U., for information.
2. The Deputy Registrar (F&A) i/c, D.U. for information.
3. The Programmer, with a request to upload the NIQ in the Dibrugarh University Website.
4. Office File.

**Sd/-**  
**Registrar**  
Dibrugarh University