## OFFICE OF THE REGISTRAR':: DIBRUGARH UNIVERSITY **DIBRUGARH**

No. DU/Loans & Adv/Comm/ 310

## **NOTICE**

As recommended by the Meeting of the Loans and Advance Committee, Dibrugarh University, for the F.Y 2022-23 held on 03.03.2023 the eligible Teachers, Officers and III<sup>rd</sup> and IV<sup>th</sup> Grade Employees for the 2<sup>nd</sup> instalment House-Building Loan are hereby requested to submit the 'Utilization Certificate', obtained from the Planning & Construction Branch, D.U. along with the Stamp Paper (of Rs. 50/-) on or before 15.03.2023.

> Deputy Registrar(F&A)i/c Convenor, Loan & Advance Committee Dibrugarh University

> > Date: 06.03.2023

Date: 06.03.2023



Memo No.: DU/Loans & Adv/Comm/ 311 - 31 8

Copy to:

- 1. The Vice Chancellor, D.U. for favour of information.
- 2. The Registrar, D.U. for favour of information.
- 3. All Head & the Directors of the teaching Departments/Centres of Studies, D.U. for favour of information and with a request to circulate the notice among the staff.
- 4. All Officers/Branches, D.U. for favour of information and with a request to circulate the notice among the staff.
- 5. All Warden of the Hostels, D.U. for favour of information and with a request to circulate the notice among the staff.
- 6. The Programmer, D.U. with a request to upload the notification in the Dibrugarh University website.
- 7. Notice Boards.
- 8. Office File.

15m23 Deputy Registrar(F&A)i/c Convenor, Loan & Advance Committee Dibrugarh University

