

# Department of Education

DIBRUGARH UNIVERSITY

DIBRUGARH – 786004, ASSAM, INDIA

E.Mail:educationdepartmentdu1965@gmail.com,



Phone : 0373 : 2370248 (Off)

Fax : 0373 : 2370323 (Off)

[educationdepartment\\_du@yahoo.co.in](mailto:educationdepartment_du@yahoo.co.in)

## ADMISSION NOTICE FOR 2-YEAR B. ED PROGRAMME (2020-21)

The following applicants have been selected provisionally **on the basis of merit** to appear in the interview for taking admission into the **2-Year B. Ed Programme** for the session 2020-21, scheduled to be held on **18<sup>th</sup> January 2021 from 10:30 A.M.** onwards in the premises of the Department of Education, Dibrugarh University.

The provisionally-selected eligible candidates (both Merit & Waiting Lists) shall have to report at the Office of the Department of Education, Dibrugarh University **latest by 10:00 AM.** Admission of students into the B.Ed. Programme will commence from **10:30A.M**

Admission has to be taken by applicant on his/her own, **and no representative(s) will be considered for the purpose of the admission interview.** Eligible candidates, who are not present when their names are called by the Admission Committee, will forfeit their seat to the next eligible candidate from the Merit / Waiting List. Candidates from the Waiting List also should be present at the time of Admission, as the entire Admission Process shall be completed at one go.

### No separate call letters will be issued to the candidates.

The candidate will have to bring the following documents and testimonial in original:

- (i) Mark-sheets and Pass Certificates of :
  - (a) H.S.L.C. Examination
  - (b) H.S. Examination
  - (c) Degree Examination of all the years (1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup>) / all the semesters (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup> & 6<sup>th</sup> Semester)
  - (d) Master Degree (*where necessary*)
- (ii) B. Ed CET 2020 Score Card
- (iii) Caste Certificate (*where necessary*)
- (iv) Permanent Residential Certificate
- (v) Release letter from the employer, if employed.
- (vi) Medical Certificate (*for PWD candidates*).
- (vii) Income Certificate certified by an Officer not below the rank of Circle Officer (*for the candidates selected under Economically Weaker Section*)

**NB: The Deputed Teachers who have been selected for Admission into the B.Ed programme of this Department are hereby notified that they shall have to take admission into the B.Ed programme on 18<sup>th</sup> January, 2021 as per above.**

Moreover,

- (i) **In all matters related to admission into the B.Ed. Programme, the decision of the Admission Committee 2020-21 will be considered as final.**
- (ii) **Classes of the B.Ed programme for the session will commence from 20<sup>th</sup> January, 2021.**

[Dr. Krishna Prasad Gogoi]  
Head  
Department of Education,  
Dibrugarh University